



INDIAN MARITIME UNIVERSITY
(A Central University under the Ministry of Shipping,
Government of India),
East Coast Road, Uthandi, CHENNAI – 600119
Tele Fax-(044) 24530878

PART – ‘A’

(All the particulars must be filled in by the candidate in his/her own hand writing)

Name of the post applied for _____
Advertisement No _____

Photograph

1. Name in full (Capital Letters) : _____
2. Fathers Name in full (Capital Letters): _____
3. Present Occupation: _____
4. Permanent Address: _____

5. Address for Correspondence: _____

Email: _____ Tel: _____ Fax: _____

Mobile No: _____

6. Date of Birth : _____ Sex _____
(As per Matriculation / Higher Secondary Certificate)
7. Marital Status : _____

8. Academic Records

Sl. No.	Examination Passed	Title of the Degree	Year of passing	% of Marks	Division	University / Board	Subjects
1.	Matriculation/SSC/10 th						
2.	Higher Secondary/Intermediate (Plus 2)						
3.	Bachelors' Degree						
4.	Master's Degree						
5.	NET/SET						
6.	Any other Degree/ Diploma						
7.							
8.							
9.							
10.							

9. Research Qualifications (if any)

Research Degrees	Topic of Research	Name of Guide/ Co-guide	University	Year of Enrolment	Date of Award
M.Phil.					
Ph.D.					
D. Litt/D.Sc.					

10. Honours/Distinction/Fellow Ships/Medals awarded / obtained (if any)

11. Field of Specialization _____

12. Research Work / Experience, (if any) _____

13. **Publications:-**

a. Number of Books _____

b. Number of Research Papers/Articles _____

c. Details of Publications submitted for evaluation/assessment:

S. No.	Title	Name of the Journal	Volume No.	Date of Publication	Publisher

14. Any other work relevant to the qualifications for the post applied for _____

15. Membership or fellowship of Learned Societies: _____

16. Pay Band (if employed) _____ Grade Pay _____ Gross Salary _____

17. Appointments held (in chronological order):

Position	Period of Service *		Basic Pay/ Grade	Main duties / Classes taught	Address of Employers
	From	To			

* Please specify the exact date in day/month/year format

18. Details of enclosures:

i) _____
iii) _____
v) _____

ii) _____
iv) _____
vi) _____

DECLARATION

I hereby declare that the entries in the above columns are true to the best of my knowledge, belief and nothing has been concealed or mis-represented.

Signature of the Candidate

Dated: _____

If employed, remarks of the forwarding authority _____

Name _____

Dated: _____

Designation & Address: _____

PART 'B'

CATEGORY III : (RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS)

A (i) Published Papers in Journals

S. No.	* Name of authors, title, year, Vol. No. and Page Nos.	Journal and Publisher	ISBN/ ISBN No.	Whether peer reviewed. Impact Factor, if any	No. of Co-authors	Whether you are the main/ corresponding author	API Score

A(ii) : Full Papers in Conference Proceedings

S. No.	* Title with Page Nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-authors	Whether you are the main/ corresponding author	API Score

*The names of authors must be given in the same order in which they appear in the paper.

B(i) : Articles / Chapters published in Books

S. No.	Title with Page Nos.	Book Title, Editor & Publisher (whether International/National, State & Central Govt./Local	ISSN/ ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author	API Score

B(ii) : Books Published as single author or as editor

S.No.	Title with Page Nos.	Type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors	Whether you are the main author	API Score

C : Ongoing and completed Research Projects and Consultancies**C (i & ii) Ongoing Projects / Consultancies**

S. No.	Title	Agency	Period	Grand / Amount Mobilised (Rs. lakhs)	API Score

C (iii & iv): Completed Projects / Consultancies

S. No.	Title	Agency	Period	Grant/Amount Mobilised (Rs. Lakhs)	Whether policy document/patent as outcome	API Score

D : Research Guidance

S.No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score
M.Phil or equivalent				
Ph.D. or equivalent				

E(i) Training Courses, Teaching, Learning-Evaluation Technology Programmes,
Faculty Development Programmes (Not less than one week duration)

S.No.	Programme	Duration	Organised by	API Score

E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the Paper presented	Title of Conference/ Seminar/Workshop/ Symposium	Organised by	Whether International/ National/State/Regional/ College or University level	API Score

E (iii) : Invited Lectures and Chairmanships at national or international conference/seminar/workshop/symposium etc.

S. No.	Title of Lecture/Academic Session	Title of Conference/ Seminar/workshop/ symposium etc.	Organised by	Whether International/ National/State/ Regional/	API Score

Total API Score: _____

Signature of the Candidate: _____

Name and address of the candidate

TERMS AND CONDITIONS

01	Candidates should send their application only in prescribed format given below. Candidates should enclose attested copies of certificate, in support of age, Community, educational qualifications, experience etc., along with the filled in application through proper channel in a sealed envelope.
02	Candidates should furnish their telephone and fax numbers and e-mail ID for fast-track purposes.
03	Attested copies of ACRs pertaining to last five years should be enclosed by the present employer along with the Vigilance Certificate and cadre clearance, wherever applicable.
04	The University reserves the right not to appoint anyone for the position advertised.
05	Canvassing in any form will disqualify the candidates.
06	The name of the position applied for shall be superscribed on the envelop without fail.
07	If the cover containing an application is not marked properly as per the information given above, it is likely to be misplaced. The University does not take any responsibility of such misplaced applications.
08	No correspondence will be entertained from candidates regarding postal delays, conduct of and result of written test/interview and reason for not being called for written test/interview and not being selected.
09	Applications received after the stipulated date or incomplete in any respect or not readable easily will not be entertained and no further correspondence will be made in this regard.
10	The filled in applications complete in all respects and through proper channel wherever applicable should reach The Deputy Registrar (Administration), Indian Maritime University, East Coast Road, Uthandi, Chennai 600 119 <u>on or before 15st January 2014 failing which they will be summarily rejected.</u>
11	It is again emphasized that if an application not prepared as per instructions given above, the application will be summarily rejected, without any communication.
12	The University reserves the right to correct any typographical error(s) in the notification.
REGISTRAR i/c INDIAN MARITIME UNIVERSITY	